

**Nixon, Andrea (DPU)**

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**From:** John Petrin [jpetrin@ashlandmass.com]  
**Sent:** Tuesday, August 15, 2006 2:00 PM  
**To:** Nixon, Andrea (DPU)  
**Subject:** Testimony

**I plan on attending the hearing tomorrow to provide testimony on behalf of the Town of Ashland. Thank You**

**Wednesday, August 16th  
10 a.m.  
Cable Division/DTE offices  
One South Station, Hearing Room A**

John D. Petrin, Town Manager  
Town of Ashland  
101 Main Street  
Ashland, MA 01721  
508-881-0100, Ext. 612  
Fax 508-231-1503

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that e-mail is a public record.

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